FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO SEth Marsing		_ County Clerk
	Full Name of Candidate Ed Chauss		
	Street Address 43 A Street		
	City HEIPER	, Utah 84_52 le	
	Phone: Home 435-650-1918, Business		
	Name of Office County Com missie	ower	
	Office District CARbox County		
	Political Party DEMOCROTIC		
	Date 14 March 2018 Signed 5	Candidate	
	TOTALS FROM LAST REPORT +	TOTALS FOR THIS REPORT =	CUMULATIVE REPORT
	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)\$	\$ 1338. ⁸²	\$ -/-
2.	Aggregate total of contributions of \$50.00 or less\$	\$	\$
3.	Total campaign expenses (from form "B" on page 3 of this report) \$ ————	s 13/2.93 s 25.89	\$ -
4.	Balance at the end of this reporting period \$	\$ 25.89	\$
	DESCRIVET	3	



ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
3-14-18	TIDE KING	535 & Mard, Perce, 4 84501	128.83
3-14-18	CARL FOX	528 So. UT-55 Perce, UT 84501	1000
3-14-18	Chause Tomila	43 A St. HEIPER HY 84526	\$ 80 00
7-18-18	ASSOCIATION OF REALTORS	1031 W CENTER St. # 100 OREN 1840S	1 5000
9-21-18	NEMO CRATIC CAUCUS	825 N. 300 W C400 5, L. C, W+ 84103	1500
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ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
4-14-18	CARBON County	Filing FEE's	#308 82
4-25-18	GRaphx	CAMPAIGN Sign's	\$ 341,12
10-4-18	GRaphX	Lorge Compaign Sign's	\$ 426.40
10-4-18	Tenctor Supply Co.	FENCE Rost	* 34,59
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10-24-10	R+m LLC	3.11	
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